

**AGENDA
CITY COUNCIL OF THE CITY OF BATH, MAINE**

Regular Meeting

**Wednesday, February 3, 2021 @ 6:00 p.m.
Remote Meeting**

We encourage your comments and views and appreciate your participation in your local government.

A. Pledge of Allegiance

B. Roll Call

C. Public Hearing:

- 1) New Liquor License for Riverside Bar and Grille & Midcoast Pizza and More located at 737 Washington Street *(approval)*

D. Consent Agenda

(Items as marked with an asterisk (*) on the agenda shall be considered routine matters not requiring debate. In the case of items marked with an asterisk, the motion as stated in parenthesis following the items on the agenda shall be considered to have been passed by the City Council as part of the Consent Agenda. Any Councilor wishing to have any item so marked with an asterisk removed from the Consent Agenda shall have the unlimited right to do so at any time prior to the vote by Council on the Consent Agenda. If such an item is removed from the Consent Agenda, it shall be dealt with in the normal course of the meeting.)

- *2) Minutes of the previous Council Regular Meeting of January 6, 2021 (Motion to Accept as Presented)

E. Time Devoted to Residents to Address the City Council

F. Ordinances, Resolutions and Orders

- 3) Order: To approve Ambulance purchase
- 4) Order: To approve Local Project Agreement with Maine Department of Transportation
- 5) Ordinance: Contract Rezoning at 8 State Road *(first passage)*
- 6) Ordinance: Chapter 15 Streets – Article 4, Street Addressing Ordinance *(first passage)*

G. Petitions & Communications

H. City Manager's Report

I. Committee Reports

J. Unfinished Business

K. New Business

- 7) Appointment of Timothy Pratt term to expire 1/2023 to Personnel Service Commission

Appointment of Jake Derector term to expire 7/2023 to Board of Assessment Review
Appointment of Courtney McDonald term to expire 2/2022 to the Sidewalk Vending
Committee
Appointment of Eugene L. Wiemers term to expire 04/2021 to the Bath Development
Corporation
Reappointment of Barbara Lee Gaul term to expire 2/2026 to the Bath Housing Authority
Reappointment of Brian D. Hatch term to expire 1/2024 to the Personnel Service
Commission
Reappointment of Heather Precopio term to expire 2/2024 to the Transportation Committee

L. Councilor Announcements

EXECUTIVE SESSION:

Discuss Personnel Matter per 1 MRSA §405(6)(A)

ADJOURN



NOTICE

THE MUNICIPAL OFFICERS OF THE CITY OF BATH WILL CONDUCT A PUBLIC HEARING FOR APPROVING:

the **LIQUOR LICENSE APPLICATION** FOR:

Riverside Bar and Grille & Midcoast Pizza and More
737 Washington Street
James Whorff, Contact Person
John Brigance, Contact Person

SAID PUBLIC HEARING WILL BE HELD ON **WEDNESDAY, FEBRUARY 3, 2021 AT 6:01 P.M.** VIA REMOTE MEETING, AND ALL PERSON(S) MAY APPEAR TO SHOW CAUSE WHY SAID APPLICATIONS SHOULD OR SHOULD NOT BE APPROVED.

How to participate:

- Provide written comments in advance to Darci L. Wheeler, City Clerk, at dwheeler@cityofbath.com or City Clerk's Office, City of Bath, 55 Front St., Bath, ME by 5 p.m. on Wednesday, February 3, 2021.
- Access to the meeting, online or by phone, will be available on Tuesday, February 2, 2021, at www.cityofbath.com. If you need phone information and are unable to access the City's website, call (207) 443-8332.

Darci L. Wheeler
CITY CLERK

**REGULAR MEETING MINUTES
CITY COUNCIL OF THE CITY OF BATH, MAINE**

Wednesday, January 6, 2021 6:00 PM

Remote Meeting

Present: Councilor Ambrosino, Councilor Bailey, Councilor Paulhus, Councilor Nordmann, Councilor Leonard, Vice Chairman DeChant, Councilor Bauer, Councilor Dingley and Mr. Chair Park.

Also, in attendance, the City Manager, Peter Owen, City Solicitor, Roger Therriault, City Clerk, Darci Wheeler, Assistant City Manager, Marc Meyers, City Planner, Ben Averill, Chief of Police, Michael Field

Mr. Chairperson Park led the Pledge of Allegiance, City Clerk Darci Wheeler called the Roll.

Mr. Chairperson Park recognizes Pastor Bill Bliss of The Neighborhood Church United Church of Christ to offer the Invocation.

Presentation: Lois Skillings, CEO, Mid Coast Parkview Health and Mid Coast Hospital

C: Public Hearing: 6:33pm

- 1) Ordinance: Chapter 17. Vehicles and Traffic. Article 6. Stopping, Standing and Parking. Section 17-259 Parking Restrictions. (second passage)

ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BATH THAT THE CODE OF THE CITY OF BATH, ADOPTED FEBRUARY 2, 1977, AND SUBSEQUENTLY AMENDED, BE FURTHER AMENDED AS FOLLOWS:

CHAPTER 17. VEHICLES AND TRAFFIC

Article 6. Stopping, Standing and Parking

Section 17-259. Parking Restrictions

Broad Street:

North Side:

Delete: "From Front Street to the Kennebec River, 2 Hour Parking. except that the spaces from Commercial Street to the Kennebec River shall be designated as 4 Hour Parking from November 15th through March 15th."

Replace With: "From Front Street to a point 20 feet from the East side of Front Street, no parking. From a point 20 feet East of Front Street and running for 25 feet, handicapped parking. From a point 45 feet from the East side of Front Street to the Kennebec River, 2 Hour Parking, except that the spaces from Commercial Street to the Kennebec River shall be designated as 4 Hour Parking from November 15th through March 15th."

Motion made by Councilor Ambrosino to waive the second reading, seconded by Councilor Bailey.

ROLL CALL VOTE:

YEAS: Councilors Ambrosino, Bailey, Paulhus, Nordmann, DeChant, and Bauer

NAYS: Councilors Leonard and Dingley

Passed, 6-2

Motion made by Councilor Bauer to put on floor, seconded by Councilor Ambrosino.

Police Chief Field spoke regarding the Ordinance and the changes it will be. Councilor Bailey also explained that a disabled veteran had contacted her regarding the handicapped space and how it would allow him to utilize his bank.

ROLL CALL VOTE:

YEAS: Councilors Ambrosino, Bailey, Paulhus, Nordmann, Leonard, DeChant, Bauer and Dingley

NAYS: None

Passed unanimously, 8-0

Law in 21 days.

D. Consent Agenda 6:38pm

(Items as marked with an asterisk (*) on the agenda shall be considered routine matters not requiring debate. In the case of items marked with an asterisk, the motion as stated in parenthesis following the items on the agenda shall be considered to have been passed by the City Council as part of the Consent Agenda. Any Councilor wishing to have any item so marked with an asterisk removed from the Consent Agenda shall have the unlimited right to do so at any time prior to the vote by Council on the Consent Agenda. If such an item is removed from the Consent Agenda, it shall be dealt with in the normal course of the meeting.)

***2) Minutes of the previous Council Organizational/Regular Meetings of December 2, 2020 and Items K5, K6 and K7 (Motion to Accept as Presented)**

Motion made by Councilor Leonard to accept as presented, seconded by Councilor Bauer

ROLL CALL VOTE:

YEAS: Councilors Ambrosino, Bailey, Paulhus, Nordmann, Leonard, DeChant, Bauer, and Dingley

NAYS: None

Passed unanimously, 8-0

E. Time Devoted to Residents to Address the City Council: 6:39pm NONE

F. Ordinances, Resolutions and Orders 6:40pm

3) Order to appoint Registrar of Voters with term ending December 2022

**ORDER
APPOINTING REGISTRAR OF VOTERS**

WHEREAS, Title 21-A Section 101 requires the Municipal Officers shall appoint a qualified Registrar of Voters by January 1 of each odd numbered year.

NOW, THEREFORE, be it ordered by the City Council of the City of Bath that Darci Wheeler be and hereby is appointed Registrar of Voters for the City of Bath with a term to expire December 31, 2023.

Motion made by Councilor Bauer to accept as presented, seconded by Councilor DeChant.

Councilor Leonard thanked City Clerk Darci Wheeler and her team for a job well done in her first year and during a pandemic

ROLL CALL VOTE:

YEAS: Councilors Ambrosino, Bailey, Paulhus, Nordmann, Leonard, DeChant, Bauer, and Dingley

NAYS: None

Passed unanimously, 8-0

4) Ordinance: LUC Amendment to Article 9 and 11, Short term rentals (first passage)

ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BATH THAT THE LAND USE CODE OF THE CITY OF BATH ADOPTED JULY 19, 2000, AND SUBSEQUENTLY AMENDED, BE HEREBY FURTHER AMENDED AS FOLLOWS:

AMEND ARTICLE 11: PERFORMANCE STANDARDS:SPECIFIC LAND USES BY
ADDING:

SECTION 11.40 SHORT TERM RENTALS

Short-term rentals are the use of legally existing single family, two-family, and multi-family dwelling units for the accommodation of short-term guests, for compensation, for periods of less than one month. They are only allowed in legally existing dwelling units. The intent of this ordinance is to ensure the safety of the occupants of the short-term rental as well as to minimize the impact of such use on the surrounding neighborhood. All short-term rentals shall meet the applicable criteria listed within the Land Use Code, and must meet the following standards:

- A. A Short-term Rental Type A shall include a single-family dwelling where the rental includes at least one room for rent for a period of less than one month in an owner-occupied unit. A Short-term Rental Type A shall also include a dwelling unit in a two-family dwelling in which one dwelling unit is occupied by the owner and the other unit has at least one room for rent for a period of less than one month.
- B. A Short-term Rental Type B shall include the rental, for the period of less than one month, of an entire single-family dwelling or one or both dwelling units of a two-family dwelling, where the owner does not reside on site. A Short-term Rental Type B shall also include the rental of one or more dwelling units of a multi-family dwelling, where at least one room is available for rent for a period of less than one month.
- C. The maximum occupancy of a Short-Term Rental Type A shall be not more than two guests per bedroom and shall not exceed a total of three guests per dwelling unit.
- D. The maximum occupancy of a Short-term Rental Type B shall be not more than two guests per bedroom and shall not exceed ten guests per dwelling unit.
- E. The short-term rental may not produce any odors, noise, or other nuisances in excess of that produced by normal residential use.
- F. There may be no external alteration of the building or site that changes its residential character.
- G. The short-term rental shall comply with the parking requirements detailed in Section 10.06. Additionally, the short-term rental must ensure there is at least one additional parking space for each room to be rented on a short-term basis in addition to the requirements of Section 10.06.
- H. The short-term rental shall demonstrate compliance with applicable building, fire prevention, and life safety codes upon review from the Code Enforcement Officer and Fire Chief or their designee. In addition, no recreational vehicles, trailers, tents, or other mobile residential equipment other than a mobile home may be permitted or rented as a short-term rental.
- I. The applicant for a short-term rental shall provide the name, address, telephone number, and email address of a person who will be responsible for management of the short-term rental. A Short-Term Rental Type A shall provide proof that the owner resides at the property.
- J. The minimum stay period for any short-term rental shall be from one night up to less than one month.

- K. A Short-Term Rental Type A as defined by this ordinance shall be reviewed and may be approved by the Staff Review Committee.
- L. A Short-Term Rental Type B as defined by this ordinance shall be reviewed and may be approved by the Planning Board.
- M. To the extent necessary the Review Authority has the right to impose restrictions on maintenance activities and operations of a short-term rental where such restrictions are necessary or appropriate to prevent or mitigate the impact of the use on abutting or neighboring properties. Restrictions may include, but are not limited to, snow removal, refuse removal, and the use of parking facilities.

Motion made by Councilor Leonard to accept as presented, seconded by Councilor Ambrosino.

City Planner, Ben Averill gave insight to why the ordinance has been brought to Council. The Community Development Committee had heard concerns from residents. The Planning Board held meetings in 2019 regarding Short term rentals. They held workshops in spring of 2020, August and December meetings were public hearings. In the December meeting, the Planning Board did not recommend that the LUC provision be passed. Next step in the process is for Council to review.

Motion made by Councilor Bailey to table the LUC amendment to article 9 and 11 for 6 months and send it back to the Community Development Committee for further review. Second by Councilor DeChant.

ROLL CALL VOTE:

YEAS: Councilors Ambrosino, Bailey, Paulhus, Nordmann, Leonard, DeChant, Bauer, and Dingley

NAYS: None

Passed unanimously, 8-0

G Petitions & Communications

H. City Manager's Report 7:01pm

I. Committee Reports 7:03pm

Councilor Ambrosino thanked the City Manager's office for reporting about the Davenport Trust grant of \$5000 to the General Assistance Fund. Forestry Committee is looking to map out the ADA trail at Butler Head Preserve. They will be looking for resident feedback soon.

Councilor Bailey reported that the JEDI group met today. Transportation met to talk about sidewalk plowing. Board of Appointment Review Committee has openings posted on the City of Bath website.

Councilor Nordmann reported that the Winnegance Herring Committee is applying for grant funding to repair the fishway.

J. Unfinished Business

K. New Business 7:08pm

*5) Annual Appointment of Scott Davis as Codes Enforcement Officer, Health Officer and Plumbing Inspector for one year, pursuant to State Statutes. (motion to appoint)

*6) Annual Appointment of Tom Lister as Alternate Codes Enforcement Officer and Local Plumbing Inspector for the City of Bath for one year, pursuant to State Statutes. (motion to appoint)

*7) Annual Appointments to Committees by Council Nominees:

Bath Housing Authority Board of Directors – Terry Nordmann

Midcoast Council of Governments – Aaron Park, Jennifer DeChant

Patten Free Library Board of Directors – Raye Leonard

Recreation Commission – Elizabeth Dingley

Sidewalk Vending License Committee – Elizabeth Dingley

Student Community Liaison Council – Aaron Park

Welfare Review Board – Phyllis Bailey, Terry Nordmann, Raye Leonard

8) Appointment of John Zittel to Climate Change Commission term to expire June 2023

Reappointment of John Desjardins to the Recreation Commission term to expire November 2023

Motion made by Councilor Ambrosino to accept as presented, seconded by Councilor DeChant

ROLL CALL VOTE:

YEAS: Councilors Ambrosino, Bailey, Paulhus, Nordmann, Leonard, DeChant, Bauer, and Dingley

NAYS: None

Passed unanimously, 8-0

L. Councilor Announcements 7:10pm

Councilor Bailey announced that the Senior Center Newsletter is out and has a section of resources for options to keep spirits up during the pandemic. Thank the Davenport Trust for the grants that they are offering to many organizations.

Councilor Ambrosino thanked Pastor Bill Bliss for his prayer previously said at the beginning of this meeting.

EXECUTIVE SESSION: None

Mr. Chair Park asked for a motion to adjourn the meeting.

Councilor Bailey motioned to adjourn, seconded by Councilor DeChant.

VOTE ON MOTION:

YEAS: Councilors Ambrosino, Bailey, Paulhus, Nordmann, Leonard, DeChant, Bauer, and Dingley

NAYS: None

Passed unanimously, 8-0

Meeting adjourned at 7:15pm.

Attest:

Darci L. Wheeler
City Clerk



CITY of BATH, MAINE

FIRE & RESCUE DEPARTMENT

864 High Street

Bath, Maine 04530-2423

www.cityofbath.com

TO: BATH CITY COUNCIL

FROM: LAWRENCE RENAUD, FIRE & RESCUE CHIEF

SUBJECT: COUNCIL APPROVAL FOR AMBULANCE PURCHASE

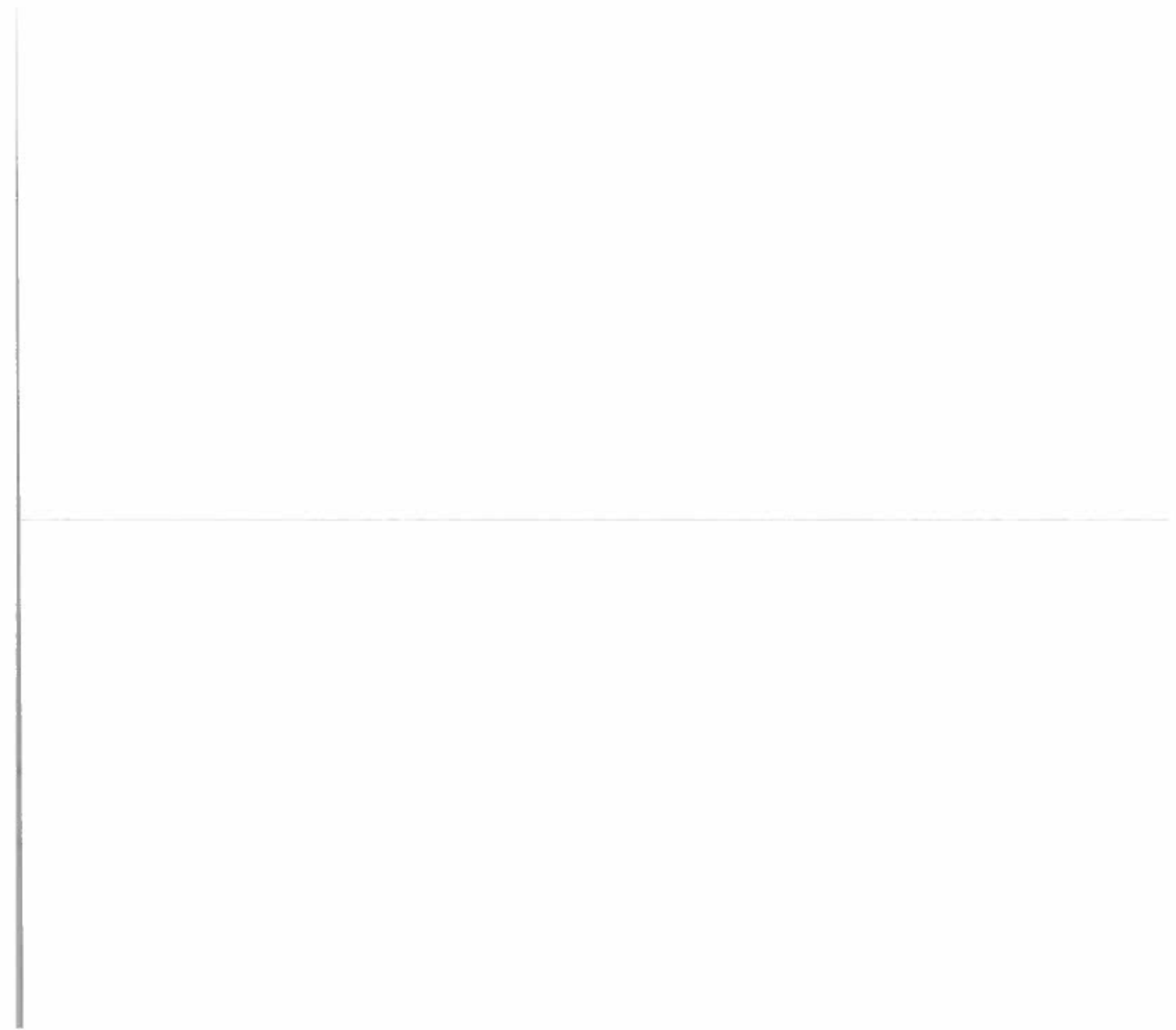
DATE: FEBRUARY 3, 2021

CC: PETER OWEN, CITY MANAGER

The Bath Fire & Rescue Department has accepted a bid proposal from _____ to build a 2021 Type III Ambulance. The awarded bid is for the sum not to exceed \$ _____. This ambulance will provide advanced emergency ambulance transport to the citizens of the City of Bath. The above quote does not include an ambulance stretcher as it will be purchased directly from the manufacturer. Total sum recommended for the ambulance, related equipment and stretcher shall not exceed \$280,000.00.

The City of Bath approved \$280,000.00 for a new ambulance in FY '21 Capital Account #050504515

Staff recommends the council approve this order.





CITY of BATH, MAINE

Office of the City Manager

Peter H. Owen, P. E.

55 Front Street

Bath, Maine 04530

Memorandum

To: Aaron Park, Vice Chair Jennifer DeChant and Members of the City Council

CC: Marc Meyers, Assistant City Manager

Date: January 29, 2021

From: Peter Owen, City Manager

RE: Commercial Street Sidewalk MDOT Funding

The City of Bath obtained a MDOT grant in 2011 to design a sidewalk on Commercial street in front of the Freight Shed. The design work was completed, and the city applied for construction funding in 2013. The funding was approved, and the city proceeded with acquiring necessary easements from the impacted waterfront property owners. This effort resulted in extensive time to complete the Right-of-Way work. The city received the easements this past fall and revisited the cost estimate and submitted this updated cost for reauthorization from the MDOT. This additional funding was recently approved.

This project is federally funded through the Federal Highway Administration. Our agreement is with the Maine Department of Transportation and administered through the City of Bath.

The project is intended to be constructed this summer. The MDOT has accepted the city's updated cost and included this funding in their upcoming workplan. This order requests the council accept this total grant funding for the Commercial Street project in order that the city can proceed with construction. The City's obligation is to construct this project this summer and to provide 20% of the project costs which was included in this year's TIF budget.

ORDER APPROVING LOCAL PROJECT AGREEMENT
MAINE DEPARTMENT OF TRANSPORTATION

WHEREAS, the City of Bath has entered into a Local Project Agreement with the Maine Department of Transportation with federal funding through the U.S. Highway Administration (FHWA); and

WHEREAS, this Project is for the purpose of funding the construction of the Commercial Street Sidewalk; and

WHEREAS, the City of Bath has acquired appropriate title and easements to the subject property; and

WHEREAS, the original Agreement was executed by and between the City of Bath and the Maine Department of Transportation on September 8, 2011; and

WHEREAS, the Project Agreement has been modified on five separate occasions including the most recent Modification #5; and

WHEREAS, the current iteration of the Project calls for a total expenditure of \$527,000.00, to be funded by the FHWA in the amount of \$421,6000.00 (80%) and by a local share of \$105,400.00 (20%) provided by the City of Bath; and

WHEREAS, the City of Bath's share is being funded by the appropriation of Tax Increment Financing funds; and

WHEREAS, this Order approves the modification of funds to increase the total amount of the Project as noted; and

WHEREAS, it is the further intent to authorize the expenditure of the allocated funds for the Project.

NOW, THEREFORE, BE IT ORDERED by the City Council of the City of Bath that the initial approval of the Project is hereby ratified, that the amount of the Project is increased to \$527,000.00 as allocated above, and that the City of Bath is hereby authorized to expend the total amount of the Project including the City's local share. The City Manager is hereby authorized to sign such documentation and provide such assurances as may be necessary and appropriate to build and fund the Project.

City of Bath

55 Front Street
Bath, Maine 04530

Dept: 207/443-8363
Fax: 207/443-8389



Planning & Development

MEMORANDUM

TO: Aaron Park, Chair, and City of Bath City Council members

FROM: Ben Averill, City Planner

DATE: January 28, 2021

RE: Contract Rezoning at 8 State Road

Background

Trademark Properties, LLC has submitted requests for contract rezoning and site plan approval on the parcel located at 8 State Road (Map 31, Lot 65).

The proposed project consists of a 3,798 sq foot car wash with associated parking, landscaping, and infrastructure. The project requires contract zoning as the project as proposed will not meet the setback and yard area requirements. The project necessitates Contract Zoning in order to meet the yard area and setback requirements to allow for the placement of the parking area, dumpster, and location of the proposed structure. The project is located in the C4 zoning district, which allows contract rezoning.

The project received site plan approval at the Planning Board meeting held on January 5, 2021 with the following conditions:

- The applicant receives City of Bath City Council approval of contract rezoning
- The applicant obtains an easement for the private sewer line from the City of Bath

Additionally, the Planning Board recommended review and approval of the Contract Zoning application for 8 State Road by the City Council at the Planning Board meeting held on January 5, 2021. The conditions of approval for Contract Zoning recommended by the Planning Board include:

- Work to meet the City's goal of increased pedestrian access to services by installing a sidewalk along the property to connect with future expected development
- In addition to applicable zoning requirements the applicant will incorporate additional lighting along the front of the property to enhance the site
- Install a catch basin and related improvements to assist in stormwater management both on and offsite

- Improve the appearance of the State Road gateway with enhanced lighting and landscaping

Council Action

If the Council determines that the Contract Rezoning request has merit the council can vote to approve the request and the subsequent amendment to Article 16 (16.30) of the Land Use Code. If the Council determines that the application lacks merit action on the application will cease.

ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BATH THAT THE LAND USE CODE OF THE CITY OF BATH ADOPTED JULY 19, 2000, AND SUBSEQUENTLY AMENDED, BE HEREBY FURTHER AMENDED AS FOLLOWS:

Amend Article 16, by adding Section 16.30, as follows:

SECTION 16.30 8 STATE ROAD CONTRACT ZONE, NUMBER 2

District Designation

The property designated for contract rezoning is the property located on State Road, being identified as Lot 65, on City of Bath Tax Map 31 dated April 1, 2018.

Findings

The property is located in the Route 1 Commercial Contract Zone (C-4) Zoning District. The City Council makes the following additional findings:

1. Contract Rezoning is allowed in the Route 1 Commercial Contract Zone
2. The project consists of proposed approximately 3,800 sq. ft. structure along the 1.1 acre parcel. The proposed structure and associated infrastructure will be utilized as a car wash, with drive through bays which is an allowed use in the C-4 Zoning District
3. Contract rezoning is allowed on the parcel per section 8.10 (D) of the Land Use Code.
4. Without the creation of a contract zone, the minimum yard area is 20 feet from the side, front, and rear of the parcel. The parking lot and dumpster enclosure is proposed to be constructed in the yard area, necessitating contract zoning.
5. Without the creation of a contract zone, the minimum rear setback is 30 feet from the rear lot line. The structure is proposed to be constructed within 30 feet from the rear lot line, necessitating contract zoning.
6. The rezoning of the parcel is consistent with the Comprehensive Plan of the City of Bath.
7. The project is consistent with the mandatory conditions set forth in Land Use Code Section 18.20 paragraph D, 1.

8. The applicant is proposing the following voluntary, Discretionary Conditions in exchange for Contract Rezoning:

- Work to meet the City's goal of increased pedestrian access to services by installing a sidewalk along the property to connect with future expected development.
- In addition to applicable zoning requirements the applicant will incorporate additional lighting along the front of the property to enhance the site.
- Install a catch basin and related improvements to assist in stormwater management both on and offsite.
- Improve the appearance of the State Road gateway with enhanced lighting and landscaping.

Zoning Provision Affected

This contract zoning amendment is intended to relax the minimum setback and yard area requirements pursuant to Section 8.10 of the Land Use Code, by allowing the construction of the structures and other site improvements depicted on the Site Plan approved, with conditions, by the Bath Planning Board on January 5, 2021.

This contract zone is intended to relax the following space and bulk standards of the Route 1 Commercial Contract Zoning District (C-4):

1. Minimum Rear Setback (reduce the requirements from 30 feet to 20 feet, as depicted on the approved site plan).
2. Minimum Front, Rear, and Side Yard Areas (reduce the requirement from 20 feet to 10 feet, as depicted on the approved site plan).

Conditions of Approval

This Contract Rezoning Ordinance requires full and complete compliance with all conditions of approval, which are part of the Site Plan approval, granted to Trademark Properties, LLC, by the Bath Planning Board on January 5, 2021 including the following conditions:

- The applicant receives City of Bath City Council approval of contract rezoning
- The applicant obtains an easement for the private sewer line from the City of Bath

F6

CITY OF BATH
City Hall
55 Front Street
Bath, ME 04530



ASSESSOR'S OFFICE
Brenda E. Cummings, CMA
Assessor (207) 443-8336
bcummings@cityofbath.com

To: Bath City Council

From: Brenda Cummings, Assessor and E911 Addressing Officer

Re: Proposed Street Addressing Ordinance changes (Section 15-401 to 15-410)

Date: January 28, 2021

The attached ordinance changes have been developed by staff to address a request by RSU #1 that the new Morse High School location be permitted to use 826 as its address when the school opens later this month. RSU#1 and Morse High School feel strongly about the address; 826 has become a part of many Morse High rituals and traditions. A letter from RSU #1, attached, describes this in more detail.

However, as currently written, Bath's Street Addressing Ordinance does not permit use of 826 Shipbuilder Drive as the address of the new High School, because per Section 15-405, paragraph C, numbers on the northern side of an east-west roadway must be odd.

The purpose of our Street Addressing Ordinance is to ensure the "rapid and accurate location of properties and structures in order to provide emergency response by law enforcement, fire, rescue, and emergency medical services personnel in the interest of the health, safety and welfare of the Inhabitants of the City of Bath." This is the reason for the present restrictive language in our ordinance. Consistency in numbering means emergency responders can rely on a few basic rules to ensure they can find a fire or a person in trouble as quickly as possible.

In the case of the new High School, however, emergency responders will know exactly where the building is regardless of its street number. The new school is located on Shipbuilder Drive, a private road on RSU #1's property that only serves the new High School and its facilities. Shipbuilder Drive begins at Congress Avenue, and there will be no connection (except for emergency vehicles) from Shipbuilder Drive to the existing Wing Farm Parkway.

Under these circumstances, we have proposed an amendment to the Street Addressing Ordinance for the Council to consider that would allow the Assessor to make an exception to the numbering criteria for public buildings on single-purpose streets. The language is specifically designed to limit the circumstances under which this and future exceptions to the numbering criteria could be made. It requires the Assessor to certify that the public safety purposes of the ordinance are not compromised, and requires the property owner to record the exemption conditions, in acknowledgement that a future change in circumstances may necessitate a change in addressing to ensure public safety.

Finally, since the Ordinance was under review, City staff have proposed some minor corrections and eliminated unnecessarily gendered language in the ordinance in sections 15-407 and 15-410.



Regional School Unit 1

34 Wing Farm Parkway, Bath, ME 04530

Patrick Manuel, Superintendent
Debra Clark, Business Manager

Katie Joseph, Assist. Superintendent
Justin Keleher, Dir. Special Education

Think - Care - Act

TO: Bath City Council Members
FROM: Patrick Manuel, RSU 1 Superintendent
DATE: 1/11/2021
RE: Address for new Morse High School/Bath Tech

We know that the city ordinance states that our new school's address needs to be an odd number. We are writing this letter to ask that an exception be granted. The RSU property is bound by impassable granite (ledge) rock faces from ten to over fifty feet high on the west and north property lines. In addition, the west property line abuts West Bath. The southern property abuts property currently accessed by Wing Farm Parkway. The eastern property line abuts Mill Pond.

Vehicular and pedestrian access to the RSU property is via a new bridge connecting the property over Mill Pond to Congress Avenue and through a City/RSU 1 monitored gate onto Wing Farm Parkway. For these reasons, access to the RSU property is limited to one property with its private access drive. There will not be any additional buildings constructed on the property that are not associated with Morse High School/Bath Tech.

The road into the new school property is named Shipbuilder Drive. Since Shipbuilder Drive will only accommodate one building, Morse High School/Bath Tech, the RSU requests to use 826 as the numbered address. The RSU requests mounting a street sign at the intersections of Wing Farm Parkway and Shipbuilder Drive, and Congress Avenue and Shipbuilder Drive. The only location for the 826 address will be on the Morse High School/ Bath Tech building.

The address of the current Morse High School is 826 High Street. The number "826" has become synonymous with Morse High School and has been incorporated into many of our traditions. Taking 826 with us as an address would allow us to recognize and continue the rich and proud history of Morse High School. 826 is on our students' T-shirts, incorporated into our MOHIBA acts, screamed at our pep-rallies, and our mascot, Blue the Builder, wears the number across his jersey. The number 826 is a piece of our traditions that we wish to preserve as we enter the next chapter of Morse High School.

34 Wing Farm Parkway, Bath, ME 04530

Telephone: (207) 443-6601

Facsimile: (207) 442-8295

<http://www.rsu1.org/>



Regional School Unit 1

34 Wing Farm Parkway, Bath, ME 04530

Patrick Manuel, Superintendent
Debra Clark, Business Manager

Katie Joseph, Assist. Superintendent
Justin Keleher, Dir. Special Education

Think - Care - Act

Thank you for your time and consideration. We would be happy to answer any additional questions you may have.

34 Wing Farm Parkway, Bath, ME 04530

Telephone: (207) 443-6601

Facsimile: (207) 442-8295

<http://www.rsu1.org/>

(a) Any violation of this ordinance which is also a violation of 35-A M.R.S.A. § 2509 or 2511 or a violation of 23 M.R.S.A. § 3353 or 3355 shall subject the permittee or party to a fine as provided in said statutes, as said statutes may be amended from time to time.

(b) Any violation of this ordinance other than the violations of state law prescribed in the preceding paragraph shall subject the permittee or party to a \$50.00 fine per day for each day that a violation continues.

ARTICLE 4. STREET ADDRESSING ORDINANCE (12/02/1998)

Section 15-401. Purpose.

The purpose of this Ordinance is to provide for the rapid and accurate location of properties and structures in order to provide emergency response by law enforcement, fire, rescue, and emergency medical services personnel in the interest of the health, safety and welfare of the Inhabitants of the City of Bath.

Section 15-402. Authority.

This Ordinance is adopted pursuant to and consistent with Municipal Home Rule Powers as provided for in Article VIII, Part 2, Section 1 of the Constitution of the State of Maine and Title 30-A M.R.S.A. Section 3001. Reference is also made to 25 M.R.S.A. Section 2921 et. seq., concerning E-911 legislation. Further reference is made to 23 M.R.S.A. Section 3022 establishing the authority of municipalities to layout municipal ways and the inherent authority to deal with the naming and numbering of locations along those ways.

Section 15-403. Administration.

A. **Administrative Officer/Duties.** This Ordinance shall be administered by the Assessor of the City of Bath who is hereby authorized to assign road names and numbers to all properties both on existing and proposed roads, in accordance with the criteria in Sections 15-404 and 15-405 hereunder, and to perform such other duties as may be required under this Article.

B. **Official Record.** The Assessor shall be responsible for maintaining the following official records regarding implementation and administration of this Ordinance:

- (1) A city map with coverage or layer for official use depicting all assigned road names and numbers;
- (2) A listing of all physical addresses to which numbers are assigned, listed alphabetically by the last name of property owners as identified by current assessment records, showing the assigned street name and number(s);
- (3) A listing of all physical addresses to which numbers have been assigned, listed alphabetically, by roads with the property owner as identified by current assessment records and with the assigned street and number(s).

Section 15-404. Naming Standards.

A. General/Definitions.

All roads that service two or more properties or structures with separate and distinct ownership and use, whether the road is considered a public way or a private way, shall be named. For purposes of this Article only, a road means any highway, road, street, avenue, lane, private way, or similar paved, gravel or dirt thoroughfare. Property means any definable lot or area on which a permanent structure has been erected or placed or could be erected or placed. The assignment of a name to a particular road shall not constitute or imply acceptance or status of the road as a public way. Where a road services a single property or structure and the public safety purposes of this Ordinance requires, or it appears appropriate, such road may be named under this Section.

B. Criteria.

- (1) Roads with the same name shall be eliminated and shall be avoided in the future;
- (2) Roads with similar sounding names shall be eliminated and shall be avoided in the future;
- (3) Each road shall have the same name throughout its entire length;
- (4) Other factors, such as historical information regarding certain areas, may be taken into consideration in naming or renaming roads but these other factors shall be subject to and not interfere with the stated purposes of this Article as set forth in Section 15-401;
- (5) In the process of evaluating existing street names in accordance with the above criteria, renaming shall cause the least disruption possible but shall nevertheless be subject to the purposes of this Article as stated in Section 15-401 above.
- (6) Names of projects, complexes, subdivisions, condominiums and the like must not be the same as or similar sounding to existing or proposed street names.

Section 15-405. Numbering Criteria.

A. Intervals.

Due to a large area of the City of Bath being built up and urban in nature and intervals already established in these areas, it is impractical to establish uniform intervals for numbering purposes throughout the City. Where intervals are necessary, they will be assigned on as needed basis in accordance with the density of the area and its potential for growth. When the interval has been established on a particular road, then a number shall be assigned based on the structure location if it is visible from the road; if not visible, then it will be based on the driveway location.

B. Origins.

All number origins shall begin at the southern or eastern terminus of roads and shall run from south to north and from east to west. For dead end roads, numbering shall originate at the intersection where the road begins and shall run through to the terminus at the dead end.

C. Odd/Even.

Numbers appearing on the left side of the road shall be even numbers and numbers appearing on the right side of the road shall be odd numbers ascending from the road origin which shall be its southern most terminus or eastern most terminus.

D. Multi Use Structures.

Every structure with more than one principal use or occupancy, which is serviced by a separate entrance, shall have a separate number or unit designation at that entrance for that use or occupancy.

E. Multi-Family Structures.

Multi-family structures of two or more units will have a separate number or unit designation for each entrance. If that entrance services more than one unit, then those units shall be identified by a separate apartment number and floor designation.

F. Whole Numbers.

To the extent possible, all locations will be identified with whole numbers. Use of other identifying nomenclature such as letters and fractions shall be eliminated wherever possible. Where it is impossible to utilize whole numbers for existing locations, an additional identification shall be by the use of letters only beginning alphabetically with the letter A.

G. Cul-de-sacs and Circular Streets.

Streets which run in an arc with intersections at both ends, or cul-de-sacs, shall be numbered from left to right, as left and right appear facing the arc or cul-de-sac.

H. Exemption from Numbering Criteria for Public Buildings onwith Single-Purpose Streets

Property serving a public non-profit purpose(s)s. and designated as as indicated by the property's tax-exempt by the Assessor status. and with a building[s] served by a street developed solely for access to the property and not providing access to any other property. may be numbered without strict application of the consideration of the numbering criteria in this section. as long as the Assessor determines that the following conditionseriteria are met:

1. The assignment of an alternate street number satisfies the overriding purpose of this Street Addressing Ordinance to provide for the rapid and accurate location of properties and structures in order to provide emergency response, as set forth in Section 15-401 of this Ordinance, and that the numbering of the structure/property clearly locates the property without ambiguity or confusion.
The road serving the property must be no longer than XXX feet, and the building(s) served by the single purpose streetroad must be visible from a road intersecting the single purpose street.
2. The Property Owner shall must record document the exemption to this Ordinance from requirements in Section 15-405 and a notarized statement to that effect shall be recorded in the Sagadahoc County Registry of Deeds, clearly identifying the parcel by Book and Page, address, and Property Owner at the time of the exemption. [something sufficient to determine that the

~~for a period and will not be further developed in the future] A copy of this document shall be permanently retained in the Assessor's Record.
The Assessor must determine the alternative numbering used fully meets the requirements of Section 15-401~~

Any exemption issued under this Section shall be based on the conditions that exist at the time the exemption is issued. Any change in the conditions that give rise to the exemption will cause the exemption to be reexamined and redetermined to confirm that the property/structure(s) continue to be eligible for the exemption, and will not create any circumstances that would create confusion or an inability to accurately locate properties and structures for the purpose of providing emergency response.

Section 15-406. Display of Location Identification Numbers.

All owners of structures shall, by the date stipulated in Section 15-408, display and maintain in a conspicuous and visible place, the assigned numbers in the following manner:

A. Number on the Structure.

Where the structure is within fifty (50) feet of the edge of the road right-of-way, and visible from the road right-of-way, the assigned number shall be displayed on the front of the structure in the vicinity of the front door or entry.

B. Number at the Street Line.

Where the structure is over fifty (50) feet from the edge of the road right-of-way, or is not visible from the road right-of-way, the assigned number shall be displayed on a post, fence, wall, the mail box, or on some structure at the property line adjacent to the walk or access drive to the numbered structure.

C. Size and Color of Number.

Numbers shall be a minimum of four (4) inches high and be of a contrasting color to its background.

D. Non-conforming Numbers.

Every person whose duty is to display the assigned number shall remove any different number which might be mistaken for, or confused with, the number assigned in conformance with this Ordinance.

E. Interior Location.

All residents and other occupants are requested to post their assigned number and road name adjacent to their telephone for emergency reference.

Section 15-407. New Construction/Locations

All new construction and all new locations including subdivisions shall be named and numbered in accordance with the provisions of this Article and in accordance with the following:

A. New Construction.

Whenever any residence or other structure is constructed or developed, it shall be the duty of the developer or new owner to procure an assigned number and, if applicable, a road name designation from the Assessor. On new structures, numbering will be installed prior to final inspection and no occupancy permit will be issued by the Codes Enforcement Officer unless numbering is in place which is in compliance with this Article.

B. New Locations/Subdivisions.

Any new location or any subdivision shall show proposed road names and a lot numbering system on the pre-application submission to the Bath Planning Board. The pre-application submission shall contain a sign off by the Assessor indicating that ~~he~~ the Assessor has approved the proposed name and numbering system for the new location and/ or subdivision. Approval by the Bath Planning Board shall constitute the assignment of road names and numbers to the lots in the subdivision. On the final plan showing proposed roads, the applicant shall mark on the plan, lines or dots, in the center of the streets at appropriate intervals as determined under Section 15-405(A) so as to aid in the assignment of numbers to structures subsequently constructed.

Section 15-408. Effective Date.

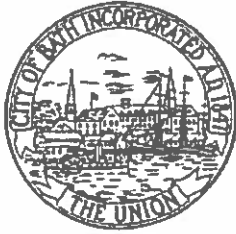
This Ordinance shall become effective as of December 23, 1998.

Section 15-409. Notice.

Where an existing address or designation has been changed, the Assessor shall notify by mail each owner and the United States Post Office of the new address at least sixty (60) days prior to the date the change becomes effective.

Section 15-410. Appeal.

Any property owner aggrieved by a decision of the Assessor to assign a road name or location number, may appeal that determination to the Addressing Ordinance Appeals Board by filing a notice in letter form to that effect in the Clerk's Office within ten (10) days of receipt of notice of the determination by the Assessor. The Addressing Ordinance Appeals Board shall consist of the Police Chief, the Fire Chief, the ~~Chairman~~ of the City Council ~~or~~ or their designee, and two citizens appointed by the ~~Chairman~~ of the City Council. The appeal shall be on the sole issue of whether or not the designation of the road name and/ or location number by the Assessor meets the purpose and expressed conditions of this Article. The Board shall have the right, in making this determination, to affirm the designation by the Assessor, to modify that designation in any manner consistent with this Article, or to adopt a new designation also in ~~con~~ conformity with this Article. Since the property owner has no inherent rights with respect to street naming and numerical designation of locations, the decision of this Board shall be final and binding.



1/23

K7

City of Bath
Application for (Re)Appointment
to City Board/Commission/Committee

Full Name: Timothy Pratt

Residence Address: 10 Garden St Bath, ME 04530

I live in Council Ward # (circle one) 1 2 3 ☒ 4 5 6 7

Phone #: 207-350-0777 E-mail address: timpratt16@gmail.com

Preferred Method of Contact? (circle one) phone ☒ email

I wish to be considered for appointment to the:

Personnel Services

(Name of Board/Commission/Committee)

Please outline past and present expertise/skills/employment that you think may be relevant (Resumes are welcome):

I am a Facility Manager at Bates College in Lewiston Maine, where I supervise a team of administrative personnel and am a member of the department leadership team. I have extensive experience in this role with hiring and terminations in what I would call a similar industry. We have 125 employees ranging from skilled trades, custodial, grounds maintenance and waste management, and various other administrative functions. I have served on multiple hiring committees for positions of varying levels of responsibility and am familiar with the legal requirements surrounding the hiring processes.

Why do you want to be a member of this Board/Commission/Committee or list your accomplishments during your last term(s)?

I believe I have relevant experience in a similar industry with hiring and administration of personnel that would be of use to the City and have a desire to continue serving my community.

Have you ever served on a City Board/Commission/Committee? (circle one) ☒ N

If yes, please list the Board/Commission/Committee and years of service:

I currently serve as the chair of the Finance Sub-Committee of the Bath Community Forestry Committee. I have been on this committee since March of 2017.

How many months are you away from Bath in a 12-month period? Zero

1/6/2020

Date

Timothy Pratt

Signature

Please return form to: City Clerk's Office, 55 Front Street, Bath, ME 04530

FOR USE BY CITY CLERK'S DEPARTMENT:

Date application received: 1/6/21

Received by: DFW email

Date emailed to Appointment Review Committee: 1/6/21

Date interviewed by Appointment Review Committee: 1/19/21

Date application on City Council agenda: 2/3/21

Date appointed by City Council: _____

Date applicant notified by City Clerk's office: _____

Date applicant sworn in: _____

Term to begin: _____

Term to expire: _____

Timothy Pratt

Timpratt16@gmail.com · (207) 350-0777 · 10 Garden St Bath, ME 04530

LinkedIn: <https://www.linkedin.com/in/timothypratt1>

HIGHLIGHTS

- Successfully implemented or upgraded multiple types of CMMS and IWMS software systems in different organizations.
- Familiar with integrating technology into Facilities Maintenance organizations.
- Business process improvement subject matter expert.
- Proficient in gathering, organizing, presenting and making decisions based on generated data.
- Technology focused professional proficient in business systems and facilities management operations, maintenance, planning and capital projects.

WORK EXPERIENCE

Bates College (February 2018-Present)

IT Systems Specialist (February 2018-November 2019)

Work Control and IT Systems Manager (November 2019-Present)

Responsibilities:

Responsible for the entirety of CMMS program from business process definition, technical implementation, mobile device program, training and documentation.

Manage the Work Control Center and associated staff, the administrative and customer service hub of the department.

Work directly with managers and supervisors of skilled trades, custodial, and grounds maintenance on day to day operations and completion of work orders as well as capital planning and execution of major maintenance projects.

Develop and report on metrics related to timely work completion and customer satisfaction.

Drive positive, informative, and unified communication to faculty, staff, students, and parents.

Responsible for oversight of procurement and purchasing protocols.

Define, develop and monitor departmental spending and budgets. Provide administrative oversight of budgets and perform regular reconciliation. Work with the Accounting department to make necessary adjustments and journal entries.

Work closely with and provide administrative support to the Capital Planning and Construction Group.

Organize and standardize department records and perform version control activities.

Incorporate industry best practices and emerging technologies into day to day operations and maintenance activities.

Serve on various campus wide cross functional committees for process improvement initiatives.

The University of Maine System

University Services-Facilities Management and General Services

Integrated Workplace Management System Manager (July 2017-January 2018)

Responsibilities:

Reporting directly to the Chief Facilities Management and General Services Officer, oversee and direct operation of the IWMS system for all seven campuses of the University of Maine System. Responsible for implementing a centralized work control function overseeing a team of administrative specialists with responsibility towards creating and distributing an estimated 40,000 work orders annually.

Continually review and refine business processes for continuous improvement efforts. Provide training and support for utilization of the IWMS system for all Facilities Management and select external customer staff.

Manage and promote the use of mobile device technology for all Facilities Management departments.

Help define metrics and provide reporting on key performance indicators for annual and ad-hoc reporting requirements.

Integrate IWMS operations across the areas of procurement, space planning and management, utilities management, asset management, preventive maintenance, property and lease management and work management.

Work collaboratively with IT and application support partners to ensure optimal performance of software and integrations with other enterprise applications.

The University of Southern Maine (October 2015-July 2017)

Facilities Service Coordinator (October 2015-June 2016)

Facilities Service Manager (July 2016- July 2017)

Responsibilities:

Direct the work of the facilities work control center supervising and directing the work of a team of four administrative staff.

Oversight and responsibility for maintaining facilities work order and preventive maintenance software systems including collection of asset management data and defining preventive maintenance standards and schedules.

Collaborative partner in business process improvements for all seven universities of the University of Maine System.

Develop and implement training for mobile technology solution for 30 plus facilities technicians and serve as technical resource.

Customer service liaison for facilities management to campus community in a customer first environment.

Coordinate work between operations, maintenance, custodial, grounds and capital construction and project management areas of department.

Act as a stakeholder for the facilities management department for IT driven projects.

The American Red Cross (September 2010-October 2015)

General Maintenance Technician III (January 2015-October 2015)

Facilities, Distribution, and Mobile Unit Supervisor (February 2013-January 2015)

Mobile Unit Assistant II (September 2010-February 2013)

Responsibilities:

Responsible for FM operations at three sites statewide in Portland, Lewiston and Bangor.

Create work orders for facilities related tasks, assign to workers and follow up on results.

Responsible for P-card purchasing and all budget coding associated including payment of utilities for operation of the facilities.

*Maintain a fleet of 30 vehicles and schedule preventive maintenance.
Obtain bids and negotiate contracts for capital improvement projects.
Chairman of Regional Safety Committee (ME, NH and VT).
Teach various classes in classroom setting.
Supervise a crew of eleven direct reports.
Responsible for coordinating all mobile blood drive operations in Maine.
Maintained equipment and inventory levels for mobile operations.
Developing procedure and protocols for efficiency and accuracy of direct reports.
Training new hires in procedure.
Chairman of Northern New England Safety Committee.
Maintain DOT records and act as DOT coordinator for Maine.*

EDUCATION

Ferris State University
Big Rapids, MI
Facilities Management Online Certificate Program
Completed: December 2015
Dean's List

The University of Maine
Orono, ME
B.A. in English
Graduated: May 2006

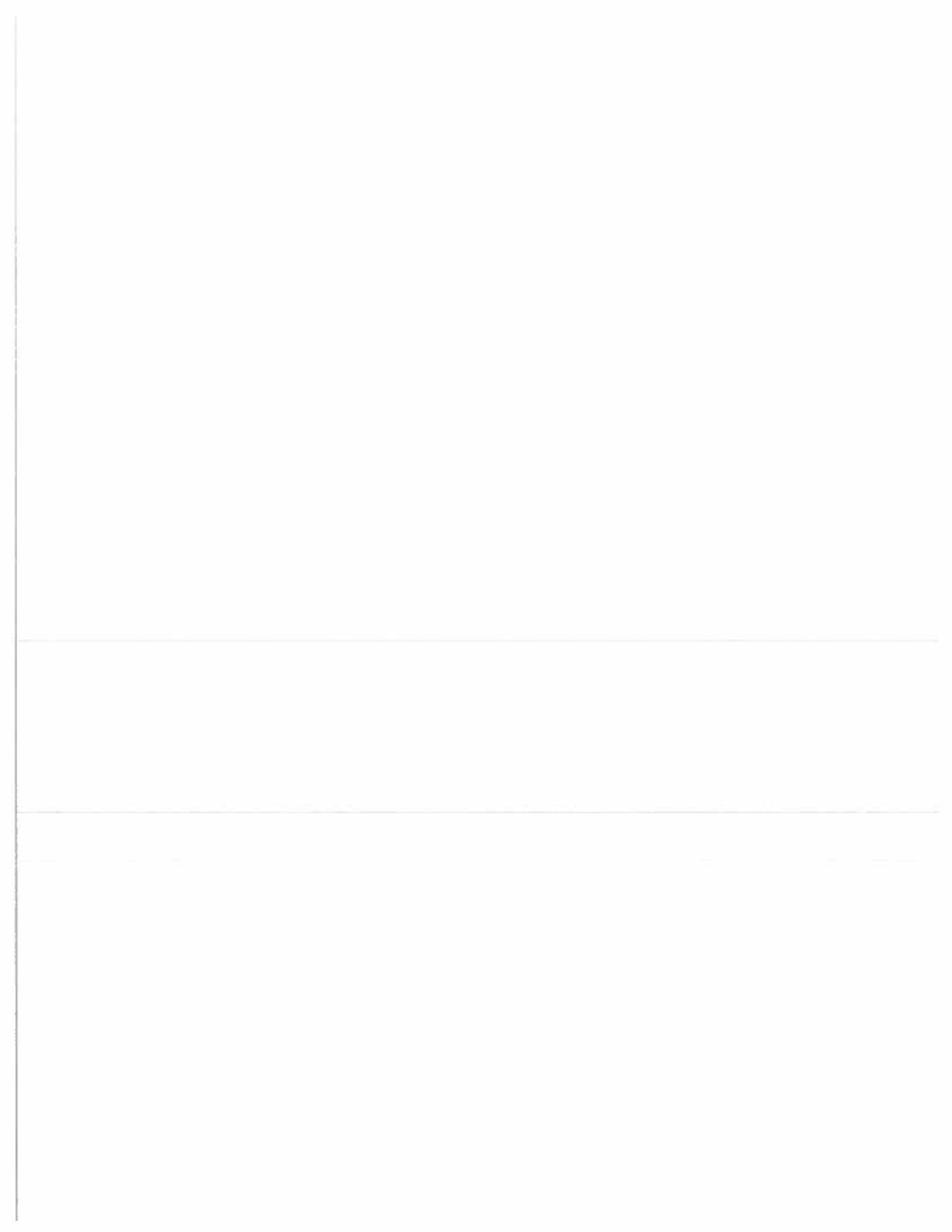
Morse High School
Bath, ME- 2001

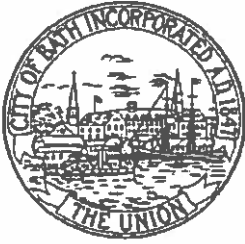
ACHIEVEMENTS

- APPA CEFPP (Certified Educational Facilities Professional). December 2019 and active member of regional APPA organization.
- Lean Six Sigma Green Belt-August 2016

VOLUNTEERING

- Bath Community Forestry Committee - Finance Sub-Committee Chair (2016-Present)





7/23

City of Bath
Application for (Re)Appointment
to City Board/Commission/Committee

Full Name: Jake Director

Residence Address: 468 High Street, Bath, ME 04530

I live in Council Ward # (circle one) 1 (2) 3 4 5 6 7

Phone #: 410-949-0795 E-mail address jakedirector@gmail.com

Preferred Method of Contact? (circle one) phone email either

I wish to be considered for appointment to the:
Board of Assessment Review
(Name of Board/Commission/Committee)

Please outline past and present expertise/skills/employment that you think may be relevant (Resumes are welcome):

- Managed Tsugarn-Bath Student Exchange Program
- KELT Volunteer (Easement Monitoring)
- Corporate Work Experience (L.L. Bean, Under Armour)

Why do you want to be a member of this Board/Commission/Committee or list your accomplishments during your last term(s)?

I believe it is important to maintain a process that ensures fairness, accountability, and that the voices of Bath residents are properly represented in the assessment process.

Have you ever served on a City Board/Commission/Committee? (circle one) Y (N)

If yes, please list the Board/Commission/Committee and years of service:

How many months are you away from Bath in a 12-month period? 1 month or so

1/11/2021
Date

[Signature]
Signature

FOR USE BY CITY CLERK'S DEPARTMENT:

Date application received: 1/13/21

Received by: Dfw dropped off

Date emailed to Appointment Review Committee: 1/13/21

Date interviewed by Appointment Review Committee: 1/19/21

Date application on City Council agenda: 2/3/21

Date appointed by City Council: _____

Date applicant notified by City Clerk's office: _____

Date applicant sworn in: _____

Term to begin: _____

Term to expire: _____



2/22

City of Bath

Application for (Re)Appointment to City Board/Commission/Committee

Full Name: Courtney McDonald

Residence Address: 65 Pine Hill Dr. Bath, ME 04530

I live in Council Ward # (circle one) 1 (2) 3 4 5 6 7

Phone #: 207 798 2796 E-mail address: Courtney@ebbardflawycga.com

Preferred Method of Contact? (circle one) phone email

I wish to be considered for appointment to the:

Sidewalk Vending Committee

(Name of Board/Commission/Committee)

Please outline past and present expertise/skills/employment that you think may be relevant (Resumes are welcome):

6 years of leadership roles in the US Navy
5 years experience in creative marketing solutions
4 years as a small business owner

Why do you want to be a member of this Board/Commission/Committee or list your accomplishments during your last term(s)?

I am raising my son and running my small business in Bath. This city means a lot to me and I have wanted to play a larger role for some time. I believe the knowledge I've gained as a front st. business owner has prepared me to make sound and creative decisions on the Sidewalk Vending Committee.

Have you ever served on a City Board/Commission/Committee? (circle one) Y (N)

If yes, please list the Board/Commission/Committee and years of service:

How many months are you away from Bath in a 12-month period? 0

1/2/21
Date

Courtney McDonald
Signature

FOR USE BY CITY CLERK'S DEPARTMENT:

Date application received: 1/7/21

Received by: Dfw Vinpison

Date emailed to Appointment Review Committee: 1/7/21

Date interviewed by Appointment Review Committee: 1/19/21

Date application on City Council agenda: 2/3/21

Date appointed by City Council: _____

Date applicant notified by City Clerk's office: _____

Date applicant sworn in: _____

Term to begin: _____

Term to expire: _____



4/21

City of Bath
Application for (Re)Appointment
to City Board/Commission/Committee

Full Name: Eugene L. Wiemers

Residence Address: 959 Middle St, Bath, ME 04530

I live in Council Ward # (circle one) 1 2 3 4 5 6 7

Phone #: (207) 443-4014 E-mail address gene.wiemers@gmail.com

Preferred Method of Contact? (circle one) phone email

I wish to be considered for appointment to the:

Bath Development Corporation
(Name of Board/Commission/Committee)

Please outline past and present expertise/skills/employment that you think may be relevant (Resumes are welcome):

I have many years of experience planning and implementing services and technologies that serve public and private uses. I was head of information technology and library services at Bates College for 21 years before I retired in 2015. I led a staff of more than 60 professionals, and managed multi-million dollar budgets. As Bath seeks to develop public facilities, my experience in technology and public services may be helpful.

Why do you want to be a member of this Board/Commission/Committee or list your accomplishments during your last term(s)?

I understand that there are projects on the horizon, such as redevelopment of the Morse High School property on High Street, that promise to provide new opportunities and services to the community. I would like to be involved.

Have you ever served on a City Board/Commission/Committee? (circle one) Y N

If yes, please list the Board/Commission/Committee and years of service:

How many months are you away from Bath in a 12-month period?

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12
Date

Eugene L. Wiemers
Signature

Please return form to: City Clerk's Office, 55 Front Street, Bath, ME 04530

FOR USE BY CITY CLERK'S DEPARTMENT:

Date application received: 12/5/2021

Received by: Dfw

Date emailed to Appointment Review Committee: 12/5/2021

Date interviewed by Appointment Review Committee: 1/19/21

Date application on City Council agenda: 2/3/21

Date appointed by City Council: _____

Date applicant notified by City Clerk's office: _____

Date applicant sworn in: _____

Term to begin: _____

Term to expire: _____

Eugene L. Wiemers
959 Middle St.
Bath, Maine 04530

Home: (207) 443-4014
Cell: (207) 844-1791
gene.wiemers@gmail.com

Professional Experience

College of Wooster, Wooster, Ohio.
Interim Director of Libraries, 2016-17.

Served as interim director as the College searched for a new permanent director.

Bates College, Lewiston, Maine.
Librarian Emeritus, 2015-.
Vice President for Information and Library Services and Librarian, 2005-15.
Associate Vice President for Academic Affairs, Director of Information Services, and Librarian, 2000-05.
Librarian, 1994-2000.

I led these operations during the transition of library services to rely on electronic information sources rather than primarily print-based resources. I also led the transition of information technology services into a flexible and responsive user-oriented service unit rather than merely one that focused on delivering hardware and software. I planned two major projects to remodel the library, led the formation of an academic services unit for information technology, and worked with network managers to build the infrastructure for a campus-wide network serving every office and teaching space on the campus. I was also led the effort to build the first official archives of the college. As a senior leader I served on the campus-wide planning committee and led several college-wide projects, the most significant being the effort to assess and restructure all the security and campus safety programs of the college.

Prior to moving to Maine, I held leadership roles in library and information technology services at Northwestern University (Evanston, IL), Michigan State University (East Lansing, MI), University of Minnesota -Twin Cities Campus, and Virginia Tech (Blacksburg, VA). Early in my career I held positions in Latin American studies at the University of Illinois at Urbana-Champaign, the University of Chicago, and at institutions in Mexico.

I am the author of many articles, book chapters, and conference presentations on library collections, information services and library management. My work on budgeting was used in many library schools as a part of their library management curriculum.

The work I'm most proud of has been my leadership role in developing cooperative services among libraries and information technology organizations. I was involved in developing state-wide library services in Illinois, and I played a key role in the development of the cooperative library service of Colby, Bates and Bowdoin colleges (CBB Libraries). CBB libraries have been among the leaders in the development of Maine Infonet, the service that makes the collections of all Maine libraries available to all Maine citizens.

Selected Professional Activities

Association of Research Libraries. Member, Preservation Planning Task Force, 1993-94.

Bates College. Facilities Access Review Board, 1995-2009; Chair 1999-2009. Member, One-Card Security Committee, 1996-97. Member, Information Services Advisory Committee (ex officio), 1998-2015. Chair, Security and Access Group, 2002-04. Chair, Dining Commons Architectural Selection Committee, 2005. Chair, Bates Online Community Implementation Team, 2005-07. Member, Facilities Master Plan Steering Committee, 2007-2015.

Colby College. Consultant on library management, 2017-18.

Council on Library and Information Resources (CLIR). Chief Information Officers (CIOs) of Liberal Arts Colleges, Member, 2002-15, Convener, 2012-13. Board of Directors, Member, 2014-16.

Illinois Board of Higher Education/Illinois State Library, Cooperative Collection Management Coordinating Committee. Member, 1992-94.

University of Minnesota Libraries. Member, University Libraries Collection Development Planning Committee, 1982-83, 1984-87; Chair, 1985-87. Member, University Libraries Automation Task Force, 1983-1985, Automated System Oversight Committee, 1985-87. Member, Task Force on Access to Machine-Readable Data Files, 1986.

Muskie School of Public Service, University of Southern Maine. Member, Board of Visitors, 2007-18.

NELINET, Inc. Member, Board of Directors, 2007-09.

Northwestern University. Chair, Task Force on Collections Storage Space, 1990-94; Member, Database Access Advisory Committee, 1991-92; Member, University Libraries Strategic Planning Steering Committee, 1994.

Education

Macalester College, B.A., *summa cum laude*, in History, 1970.

University of Texas at Austin, graduate program in Latin American Studies (History and Government), 1971-72.

University of Chicago, M.A., 1973; Ph.D., 1988 in Latin American History. Fields in Modern Mexico, Colonial Latin America, Price Theory (in Economics).

University of Illinois at Urbana-Champaign, M.S. in Library Science, 1979

Honors and Awards

Phi Beta Kappa, 1970.

James L. Cate Memorial Fellowship, University of Chicago, 1973.

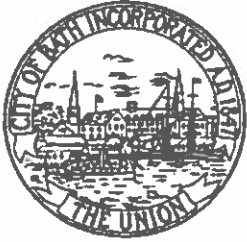
Fulbright-Hays Doctoral Dissertation Research Abroad Fellowship, 1975-76.

Social Science Research Council Dissertation Research Fellowship, 1975-77.

Beta Phi Mu, 1979.

Honorable Mention, James Alexander Robertson Prize, Conference on Latin American History, 1986.

January 2021



2/26

City of Bath
Application for (Re)Appointment
to City Board/Commission/Committee

Full Name: Barbara Lee Gaul

Residence Address: 838 Washington Street, Bath, ME 04530

I live in Council Ward # (circle one) 1 2 (3) 4 5 6 7

Phone #: (207) 504-0225 E-mail address gaulee@comcast.net

Preferred Method of Contact? (circle one) phone email either is fine

I wish to be considered for appointment to the:

Bath Housing Authority
(Name of Board/Commission/Committee)

Please outline past and present expertise/skills/employment that you think may be relevant (Resumes are welcome):

Have served for five years on this Board. Previous experience/skills/employment include work as a real estate professional, 28 years in the banking industry, 6 years as a Board member of Tedford Housing. I am a Bath native and have a strong desire to preserve our housing while providing housing to those in the community that need assistance.

Why do you want to be a member of this Board/Commission/Committee or list your accomplishments during your last term(s)?

I have thoroughly enjoyed my term on the Housing Authority and look forward to continuing the work we have. During my tenure on the Board we continued the growth of the Comfortably Home program, the voucher program and purchased and renovated several buildings in Bath. Those include Lincoln Street, Maple Street, Oak Street, and the Moses Block. Our financial position continues to be strong. I am proud to be associated with this organization.

Have you ever served on a City Board/Commission/Committee? (circle one) (Y) N

If yes, please list the Board/Commission/Committee and years of service:
Bath Housing Authority Commissioner - 5 years

How many months are you away from Bath in a 12-month period? 0

01/10/21

Date

Barbara L. Gaul
Signature

FOR USE BY CITY CLERK'S DEPARTMENT:

Date application received: 1/13/21

Received by: Dfw mail

Date emailed to Appointment Review Committee: 1/13/21

Date interviewed by Appointment Review Committee: 1/19/21

Date application on City Council agenda: 2/3/21

Date appointed by City Council: _____

Date applicant notified by City Clerk's office: _____

Date applicant sworn in: _____

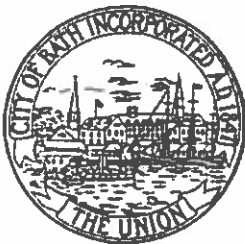
Term to begin: _____

Term to expire: _____

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1/24

City of Bath
Application for (Re)Appointment
to City Board/Commission/Committee

Full Name: Brian D. Hatch

Residence Address: 14 Allen Street

I live in Council Ward # (circle one) 1 2 3 4 5 6 7

Phone #: 207-319-8705

E-mail address bhatch68@comcast.net

Preferred Method of Contact? (circle one)

phone

email

I wish to be considered for appointment to the:

Personnel Service Commission

(Name of Board/Commission/Committee)

Please outline past and present expertise/skills/employment that you think may be relevant (Resumes are welcome):

I have been serving on this Commission for several years along with Karla Gagnon and Jim Gillies. I was an educator for 33 years, chairman of Morse High School English department, then Athletic Director and Assistant Principal. I have interviewed many people over the years who have applied for jobs as teachers or coaches.

Over the years on this Commission I have observed, interviewed and recommended many candidates for our police, fire and Public Works Departments.

Why do you want to be a member of this Board/Commission/Committee or list your accomplishments during your last term(s)?

I would like to continue my service. I enjoy helping select the fine men and women who will be servicing our community in these capacities.

Have you ever served on a City Board/Commission/Committee? (circle one) Y N

If yes, please list the Board/Commission/Committee and years of service:

I continue to serve on the Bath Recognition Committee as vice-chair with Chair Elena Vandervoort and have been since its formation in 2010.

I served briefly on a special Transportation Committee to study the Route 1 corridor on Leeman Highway, leading into Bath.

How many months are you away from Bath in a 12-month period? **None - we do stay at a family cottage at Popham Beach for three weeks in July, usually.**

January 7, 2021

Brian D. Hatch

Date

Signature

Please return form to: City Clerk's Office, 55 Front Street, Bath, ME 04530

FOR USE BY CITY CLERK'S DEPARTMENT:

Date application received: 1/11/2021

Received by: Man by mail

Date emailed to Appointment Review Committee: 1/11/2021

Date interviewed by Appointment Review Committee: 1/19/21

Date application on City Council agenda: 2/3/21

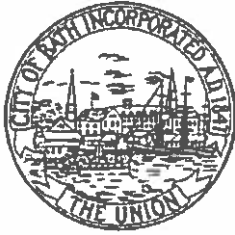
Date appointed by City Council: _____

Date applicant notified by City Clerk's office: _____

Date applicant sworn in: _____

Term to begin: _____

Term to expire: _____



2/24

City of Bath
Application for (Re)Appointment
to City Board/Commission/Committee

Full Name: _____ Heather Precopio

Residence Address: _____ 13 Charles St Bath ME

I live in Council Ward # (circle one) 1 2 3* 4 5 6 7

Phone #: 207-713-0296 E-mail
address heather.precopio@gmail.com

Preferred Method of Contact? (circle one) phone email*

I wish to be considered for: (circle one) appointment reappointment*

Transportation

(Name of Board/Commission/Committee)

We are asking applicants to attend some actual meetings of this committee and to speak with some members of the board/committee to get a sense of what the committee does before submitting their application. Information about the committee meetings, who is chair and committee membership is available from the City Clerk's office and on the City of Bath website.

Please list the following:

A) Date(s) you attended this committee's meetings:

All of 2020's meetings

B) Members of the committee or board with whom you spoke and when:

Marc Myers, Ben Averill, Phyllis Bailey, all of the current transportation committee members

C) How did these experiences affect your interest in the committee?

I like to know what is going on with the city's transportation development and help in anyway I can

Have you ever served on a City Board, Commission, Committee? (circle one) Y N

If yes, please list the Board, Commission, Committee and years of service: _____

Please outline past and present expertise/skills/employment that you think may be relevant (Resumes are welcome):
Veteran US Army , Currently working Customer Service for LL Bean, mother of two sons who attend Bath schools

Why do you want to be a member of this Board/Commission/Committee or list your accomplishments during your last term(s)?

Accomplishment so far 2020 Transportation committee would be the city parklets, traffic studies, and looking at traffic pattern of the new high school

How many months are you away from Bath in a 12-month period? Here year round

01/26/2021

Heather

Precep

Date

Signature

Please return form to: City Clerk's Office, 55 Front Street, Bath, ME 04530 or email dwheeler@cityofbath.com

FOR USE BY CITY CLERK'S DEPARTMENT:

Date application received: 1/26/21

Received by: email [signature]

Date emailed to Appointment Review Committee: 1/26/21

Date interviewed by Appointment Review Committee: N/A

Date application on City Council agenda: _____

Date appointed by City Council: _____

Date applicant notified by City Clerk's office: _____

Date applicant sworn in: _____

Term to begin: _____

Term to expire: _____

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Revised 01/22/2021

